

A G E N D A
REGULAR MEETING
SUMTER CITY COUNCIL
TUESDAY, SEPTEMBER 2, 2014 – 5:30 P.M.
CITY COUNCIL CHAMBERS
SUMTER OPERA HOUSE (21 NORTH MAIN STREET; SUMTER, SC)

1. Call to Order - Mayor Joseph T. McElveen, Jr.
2. Invocation/Pledge of Allegiance – Councilwoman Ione J. Dwyer
3. Approval of Minutes – August 19, 2014 Regular Meeting

PUBLIC HEARING

SIX O’CLOCK P.M.

1. **MA-14-02, 2030 COMPREHENSIVE PLAN 5 YEAR UPDATE**
Receive comments from the public and consider *First Reading* of a proposal to update the Sumter 2030 Comprehensive Plan to reflect minor changing conditions.

OLD BUSINESS

1. **BOARDS AND COMMISSIONS**
Consider appointments expired June 30, 2014 and other vacancies.
2. **PD-04-10 (REVISION 1), 1075-1077 ALICE DRIVE**
Consider *Final Reading* of *Ordinance No. 2497* to amend the existing Planned Development (PD-04-10) located at 1075-1077 Alice Drive to add massage parlors/spas to the list of permitted uses. The property is represented by Tax Map Nos. 204-11-04-002 and 204-11-04-008.
3. **RZ-14-01, 1345 WILSON HALL ROAD**
Consider *Final Reading* of *Ordinance No. 2498* to rezone an approximate 7.40 acre-portion of the Sumter School District Administration property located at 1345 Wilson Hall Road (Tax Map No. 203-00-05-020, part of) from Residential-15 (R-15) to Light Industrial-Warehouse (LI-W).

NEW BUSINESS

1. **STREET PAVING/RESURFACING**
 - a) Consider proposed list of streets to be resurfaced as part of the City Street Resurfacing Project for 2015.
 - b) Consider proposed list of streets to be resurfaced as part of the State Street Resurfacing Project (C-Funds) for 2015.

2. **COUNCIL REPORTS**

Receive comments from Council members concerning activity of any organizations or committees on which they may serve.

- (a) Sumter Development Board – Mayor Joseph T. McElveen, Jr.
- (b) Santee-Lynches COG Board – Mayor Pro Tem Robert A. Galiano, Jr.
- (c) Santee-Wateree RTA – Councilman Calvin K. Hastie, Sr.

3. **CITY MANAGER'S UPDATE**

Receive comments or reports from City Manager.

4. **LEGISLATIVE UPDATE**

To review any pending legislation pertinent to local government.

5. **PUBLIC COMMENTS**

Receive Comments from the Public. Please try to limit comments to three minutes or less.

6. **EXECUTIVE SESSION**

To discuss a contractual matter regarding the potential award of an Energy Savings Conservation Agreement and to discuss appointments to Boards and Commissions.